Who Is The Liar?

BY HABOLD BANNING.

HAVE just received an anonymous pumphlet published by some Bt. Louis Catholics entitled "The Slime of the Sera menace to society. The word "lie" appears ainety-two times in this pamphiet, which they call a "penny pamphlet"—a very appropriate title, as we have no smaller coin.

Of course the "penny pamphlet" is Of course the "penny pamphlet" is and his housekeeper. They wanted her harmless, because this infallible church rejects everything as false, the physician came to me and said it would not hurt her. They publish their own encyclopedia.

ending in "o." We read in their doctor. school histories that the visiting Huwas aided by the church which tortured and imprisoned him.

der their Marys-male and female.

History tells us how the last Cath- fused. olic king of England endeavored to coast where the fishermen informed him that he resembled a "hatched-faced Jesuit." Then the king began

sent to convert England.

William of Orange would not detain the wretched James who said he did not want to go to Ham because it was a cold, damp place, therefore he pre-ferred Rochester. He thought this was very cuning, being nearer to France; he went to Rochester and fled across the channel, dropping the great seal into the water as he crossed, and the people of England have been very frank in their opinion of James and his noble religion.

FAIR SAMPLE OF A PRIEST. A Recent Kansas City Occurrence Typ

ifies the Character of the Roman Priesthood.

From Kansas City Journal, May 7. "This is Father Dalton talking." voice over the telephone told Police Chief Griffin yesterday. "I want you to arrest James P. Gilwee, 5111 Olive street. He has been disturbing my

Chief Griffin turned the complaint ever to Captain Stone who inquired of Pather Dalton if he would prosecute Ohio.

Cliwee if he were arrested. Father F. J. Strayer, Johnstown, Pa., Gen-Dalton decided that he did not desire eral Delivery.

to appear in court so as arrest was made. According to Pather Dalton, Mr. Slives had threatened him with vio-KNIGHTS OF LUTHER EXPLAIN.

"There is absolutely nothing to that,"
unid Mr. Gilwee last night. "I don't
want to get mixed up in the newspa-pers as that kind of publicity does a
man no good. But Father Dalton is
mistaken when he says I threatened
him. I have not smaken to him for a titled "The Slime of the Ser-or something like that, which nees the Menace as a liar, and after she was removed to St. Mary's hospital. She was brought home in January and we thought she would get well. She became worse about the middle of March and the doctor said she could not live. I sent for Father Dalton

testunt, Christian, organization.

each, to secure a charter. For this amount, the sovereign castle issues to

my community desiring a local castle, charter, seal, ballot box, three gavels,

odwink, three rituals, constitution,

402 Youngerman Bldg., DesMoines, Ia.

Denver, Colo., May 9, 1913.

THE POSTMASTERS AGAIN.

I read with much interest your ar-

ticle on the front page of the issue

offices are practically a figurehead to

without being much benefit to the

As a man who has seen service in postoffice work I wish to submit for

your consideration a plan which I be-lieve would be much better than elec-

tion by the people, which to a certain

degree would still leave it in politics. The plan I refer to is to put the first

and second class postmasters into the

civil service, as has already been

done with postmasters of the third and

fourth class offices, as well as the as-

sistant postmasters and secretaries to

civil service we would take them en-

tirely out of politics and would receive

By throwing all postmasters under

postmaters, in first class offices.

Menace. Aurora, Mo.:

postmasters.

service.

out of politics.

They publish their own encyclopedia.

They publish their own encyclopedia.

The was moved six weeks before her death. We placed her in a large front cosm on the second floor of the authorities in the Encyclopedia.

Brittanics and all other American on cyclopedia. They democrace such his property and fitted up rooms in the house at the rear of his home for my furniture and fitted up rooms in the house at the rear of his home for my furniture. orians as Gibbons. Hume, Voltaire self and children. A hallway connected and Volney, so it is really an honor to the two houses and a door opened out is called "liar" by this infallible locked the door so that I could not get The "penny pamphlet" informs us the door. One day I went to the house-at the Catholic church does not med-keeper and asked her why they looked the in politics, maintaining their ambassador in Washington for social purposes. They endeaver to prove this by pointing to histories written by Pather Falconio, or some other name ending in "o." We read in their dector.

"A diamond ring which became too guenots started the massacre of St. large for my wife's thin finger, and Bartholomew, that Philip II. of Spain which she kept in a box in her bed, send the nearest one—the local castle to pay the time and expenses for him to put on the secret work, as it is not was a "kind hero" and that Galileo disappeared from the room. The housepolicy nor expedient to entrust the mail or strangers with the ritualistic work of the Knights of Luther.

The fraternal side is just as strong as can be found in any secret fraternal society of the present day.

We will be pleased to send printed Declaration of Principles and other necessary information upon request.

O. L. SPURGEON, Sovereign Scribe. woman or my sister-in-law took it Unknown to me, the housekeeper They denounce as liars every one of my negro servant transfer about \$200 the great English historians, including worth of cut glass from my home to Macaulay, because the English people theirs. She also told the colored womknow their game, having suffered un-der their Marys—male and female. woman asked my permission and I re-

give the island to the pope, how he tortured and insulted every other faith until the people dethroned him.

Washington cemetery, where I and my brother have lots. Father Daiton said brother have lots. Father Daiton said she could not be buried from the church f she was buried there, and I conceded o him. I have not spoken to him since Then the king began the death of my wife. I had to go to to cry and shout for help, complaining an attorney in regard to getting back that he had lost a piece of the cross my property. My attorney wrote Father that he had lost a piece of the cross my property. My atterney wrote that he had lost a piece of the cross my property. My atterney wrote of given him by Father Petre his chief it, and Father Dalton told him this adviser. ferred to, had already gone to France, and in the afternoon I went there my-like a shot, when danger threatened self. I went to the rear door and the him, taking his gang of Italian priests housekeeper slammed the door in my face. I went away and sent an express man to get the stuff. He had part of it loaded when Father Dulton came out and made him unload it, Father Daldraw salaries two or three times larger than the best men under them, ton said that he would have to have an order from the lawyer before he would

about the matter last night. "I haven't anything to say," said Father Dalton, "except that he did threaten to kill me. His friends warned me against him, and I called the police only to protect myself. Everything that he says is absurd. The nurse lock-ed him out of the room. I had nothing to do about it and knew nothing of it I don't want to have anything more to

THE MENACE LECTURE BUREAU.

For dates and terms for any of the following lecturers address them Di-RECT: Wm. Lloyd Cinrk, Milan, III. Rev. W. H. Stevens, Box 85, Depere.

Nis.
Otis L. Spurgeon, Nashua, Iowa.
Dr. W. H. Boles, Marion, III.
Eld. E. A. Jordan, LaHarpe, III.
Thomas Strobl, Lock Box 14, Sylvania,

Washington in the Grasp of Rome. By Wm. Lloyd Clark. This pamphicontains one hundred established factshowing the political supremacy of Remanism in the affairs of the America republic; 10c each, three for 25 cents.

The Papal System—By William Cathart, D. D. A historical sketch of Ro-nanism from its origin to the present ime. Elegantly doth bound, 500 pages; arge clear type, \$1.50.

ound, 400 pages, \$1.00.

The Convent Herror—Or the true istory of Barbara Ubryk. Imprisoned or twenty-one years in a convent base-sant dungeon, six by eight feet. The ontents of this book are from official words and cannot be contradicted by riess or nun. 25 cents.

Fifty Years in the Church of Remeby Father C. Chiniquy. An invaluable
cook of reference for ciergymen, stuients, teachers and politicians. A chaper on the assassination of Lincoln and
tome's connection therewith, together
with slaty-six other startling chapters;
32 pages, illustrated, \$2.25.

Senate Document 196-A complete

Postage paid on all books at prices poted. Sister Lucy and Her Awful Disclos-res—Showing that convents are in-nical to chastity, virture and freedom,

Priest and Woman-By Mrs. Wm. Lloyd Clark. The Confessional Un-masked. 25 cents. The Pricet in Absolution—The very spins of Romish confessional iniquity unmasked in this books. 15 cents. Roy h Oatha and Papal Curses r t' ... Toman Catholic Church Turned an ... Out. Hy Wm. L. Clark. 25 cents.

The Devil in the Church—A history f Romanism for nineteen hundred cears lliustrated throughout; \$00 pages ound in cloth, \$1.00. The Devil's Prayer Book-Translated and compiled from the original secret Latin theology of the Roman Catholic church, by Wm. L. Clark. 25 cents.

The Secret Instructions of the Jen-lin-Reprint from an edition of 1723, f which the Jesuits on the continent uppressed all copies obtainable. 15 cts. Thirty Years in Hell or From Dark-ness to Light—By Bernard Fresenborz, who for thirty long year wore the robes of a Roman Catholic priest. Cloth. \$1.00.

Is the Pope to Rule Americat—By Augustus E. Barnett, one of the foremast patriotic lecturers and writers in the sation today. Paper, 60 pages, price 25c. Dinz The Dictator-A strong story of remarkable iffe, showing the interna-

tional solidarity of the Roman Catholic political machine. Revised down to date, 25c.

Priestly Celthacy Exposed - A lecture

The Priest, Woman and the Confesonal-A great book by Father C. hiniquy. If you want to know why riests should wed, read this book. Fine oth binding. \$1.75.

My Life in the Convent—By Mar-taret L Shepherd. One of the greatest fooks ever offered the public on life is it is lived from day to day in Rome's rison houses. Price 50 cents. and verbatim copy of the original, which is now out of print at Washington, having been destroyed in order that the people might remain in ignorance of the work of the Catholic church in the Philippines: 259 pages, Paper rover, 50c, cloth, 75c, An abbreviated edition, 19c.

Reminiscences of a Reformer's Life—
By William Lloyd Clark. A book of 232
pages relating the thrilling experiences
and hair breadth escapes of this noble
anti-Romish agitator. Price 50c.

Crimes of Priests—By Wm. Lloyd
Clark. A condensed review of the
crimes committed by Roman Priests in
the United States. It is a great missionary document. Price 10 cents.

Economism of the Jesuits—New edi-

winted edition, 19c.

Martyr in Black.—Sold to defgay the expenses of a lawsuit with Roman Catholic sisters, who took all but the author's life. The Martyr in Black is the most authentic book of startling disclosures ever written on convent life. The author, Anna M. Lowry, is well and favorably known. Price 15 cents. Footaries of the Jesuits—New edi-ion, 500 pages, extra special red cloth sinding. This book by R. " Thompson, x-secretary of the navy 's the best listory of Jesuitism ever written; \$1.00.

Romanism, a Menace to the Nation— By Jeremiah J. Crowley, for twenty-one years a priest of the Roman Catholle church and still unexcommunicated. In this book is embodied the contents of his former renowned book. "The Paro-chial School, a Curse to the Church, a Menace to the Nation:" "700 pages bound in blue silk, \$2.20. Behind Convent Bars—By Wm. Lloyd Clark and contributors. Contains in-gersolls' eloquent denunciation of the Roman convent, articles by the Menace etc. Eighty pages, pacover, 25 cents.

The Church of Rome in American Politics—A new pamphiet of our own making and an excellent document for distribution. We have put them to rock pottern a cents each, 7 for 15 cents, 15 per hundred or \$25 per thousand.

The Bible and the Public Schools—Published by the Educational League Eigin III. Contains decision of the 11- inois Supreme Court barring the Bible and valuable data. Price, 15 cents.

Above prices include postage. Send or the Minese and valuable data. Price, 15 cents.

Above prices include postage. Send or the Minese stand committee of Publication, Richmond Va.

Pather Dalton was reluctant to talk

given to said postmasters. I feel that you would be doing the BOOKS YOU SHOULD READ ing this change in your paper until same is accomplished. This plan was Foxe's Book of Martyrs—A brief his-tory of the martyrs of the Reformation. A book that holds a place in thousands of households alongside Pilgrim's Pro-gress and the Bible. Over 400 pages, cloth bound and gold stamped; \$1.00. sure that with the proper agitation of the press the change could soon be

for it being an appointive position. WHO GETS THE LOOT?

Last night I was passing the door of a lawyer friend and stopped in. My friend was out, and while I waited for him I glanced at his books.

on "Auricular Confession" caught my eye. I took it down and be-Why Priests Should Wed—This great book should be in every home in Amer-ica. This is the book which Catholics have tried their hardest to destroy as it is one of the strongest indictments of their damnable dogmas; neatly cloth bound, 400 pages, \$1.00. gan scanning its pages, when a novel idea caught my attention. The author had been in a debate with a priest, and, in order to show the value of the confessional, the priest had pointed out that there have been cases where stolen property has come to light through the confessional and been returned. His opponent turned the tables this way. He showed that a large number of the criminals were Roman-A Debate on the Roman Catholic Re-ligion—Alexander Campbell va. Bishop Purcell. No book in the world in which the argument for Roman Catholicism on the one side and the fundamental principles of Protestantism on the other are given with such fullness. Cloth, \$1. ists. That many were convicted by the courts of theft. That these Romanists must make confession of all their sins at least once a year. That then the priest must know of these Maria Monk.—The terrible disclosures of the black nunnery. This book is the one to place in the hands of parents who become traitors by sending their girls to convent schools. The book which Rome has tried for twenty-five years to suppress A new edition just off the Menace press, Price 50 cents. thefts. That pardon is granted without the thief giving up the stolen property, or else the priest receives it and does not return it to the rightful owner. Now comes this question: Which? Most of the property stolen by Romanists is never returned to the owners. That is simple. who has it? Did the thief keep it? Then he receives forgiveness (?) without restitution. Does he give it up, all or in part, to the priest? Then the priest comes a partner in the crime. The question is at least interesting-who gets the stolen property?

H. GOODACRE Walcott, Ind.

AN APPEAL TO REASON.

A temperate but convincing discus sion of the errors and dangers of Catholicism by a converted Franciscan monk, Dr. Juan Orts Gonzalez. "Why I am a Protestant." price ten

cents. "Do Roman Catholics Need the Gos-1?" price ten cents.
"Why So Few Catholics Become Protestants," price ten cents.
Part 1—"The Best Means to Convert
Roman Catholics," price ten cents.
Part 2—The Best Means to Convert

Roman Catholics," price ten cents. Americanism, Romanism, Protestant-

ROMAN GAMBLERS.

Editor Menace, Aurora, Ma.: Since the article in the Menace of The Mennes, Aurora, Mo. The Catholic church in this vicinity is doing more gambling than any dozen saloons in Chicago. I am woodering last week, letters have been pouring into the Des Moines affice at an enorm-ous rate, and we find from the inquiries if our laws could not put a step to 107. They are now raffling off a house lot (slong with hundreds of other things) that a misunderstanding has arisen to the effect that the Knights of Lather is thought to be a sectarian organization for Latherans only; allow me to take through your columns to those who are interested that the Knights of Lather IS NOT a sectarian, but a Pro-120x21 feet and they are selling 50,00 "thapres" at \$1.00 each, which makes fifty thousand dollars for the lot, when lots in the same vicinity sell for five

hundred dollars. This was told me this morning by a poor weman who is a member of this same church. She said the priest coased her into taking two "chances" and they are very poor, live in three rooms, burn kerosens oil, and seem to be obliged to ecunquise everywhere. I feit sincersly sorry for such a poor, feolish woman. I want you to publish this letter if you care to. We read your paper weekly, and hope to help increase your subscriptions. A READER. hundred dollars. We enlist in our work members of churches of all faiths, as well as the non-professor. One thing we insist upon from those dealring membership, however, and that is, they must believe in a supreme being. No one will be admitted into our order who does not

The age limit has been changed from twenty-one to eighteen years of age. He specific in requests for informa-tion as we seek to comply with all re-

A TYPICAL CATHOLIC TRICK.

quests made of us.
It takes fifteen male members at \$2 Rev. Michael Kenny, S. J., of the church of St. Ignatius Loyola, Man-hattan, who labored among the colored people in the south, relates that the gross made splendid Catholics. He li-lustrated it by a humorous story. He said that a colored man who became a register, one hundred castle receipts, and Bible.

Any number of male members can be secured at the \$2 rate within two months from date of charter; when the charter closes, the membership fee is Catholic was so realous to bring the faith to others of his race that he went as a teacher to a Methodist Ho charter closes, the membership fee is a steacher to a Methodist Sunday school and taught the Catholic dectrine ques will be \$2.75, of which II cents goes to the soverign castle in Des Moines, the remainder staying with the local castle.

If an organizer is needed, we can ut. He was a sealous Catholic—Colored Harvest.

This reads more like the trickery of a cheap pettifogger than the practice of either honor or religion. How-Catholic, you know.

PRIESTCRAFT OUTWITTED.

An Italian noble being at church one day and finding a priest who beg-ged for the souls in purgatory, gave him a piece of gold. "Ah, my lord," said the good father, "you have now delivered a soul."

The count threw upon the plate another piece. "Here is another soul delivered," said the priest.

"Are you positive of it?" replied the of May 10, 1913, regarding electing the count. "Yes, my lord," replied the priest; I heartily agree with you that the "I am certain they are now in heaven." Interrupted in the reading of Mich-"Then," said the count, "I'll take back my money, for it signifies noth-ories of a Eachelor." The smoke postmasters should not be appointed, and that they should be taken entirely Under the present system the postmasters in the first and second class

New Tork City, May 11, 1912.

The Menace, Aurora, Mo.:
Let me inform you that the Roman mail carriers of Greater New York have "knocked down" many copies of the Menace of May 10th, in which you give quite an article on the postoffice and its relation to your valuable paper. I did not get my copy and there are many others in the office where I work that did not get theirs, and we are taking the matter up with our postmaster. It would be a very good idea to reprint the said article in whole or in part, and this time on the inside of the paper so the loyal sons of the devil who work as mail carriers will by detect it so quickly. Yours for success. A CONSTANT READER. it so quickly.

HARD ONE ON THE PRESIDENT.

postmasters that had worked their "Woodrow Wilson is a great, big, way through the ranks by efficient brainy man, otherwise he would not have been president of Princeton. And work, and who would be of some good to the department, and who would be while all his life he has been a profescontent with less pay than is now sor of economics and government, he didn't know the practical side of polidepartment as well as the general pub. ties until he began to associate with a lic a great favor by strongly advocat. Catholic boy in New Jersey, Joseph of politics, not in a bad sense, but in suggested by President Taft and I feel a practical sense. He knew the game of chess; he knew where to put the bishops (laughter); he knew how to made, and there is certainly no reason put the knights in the castles and where to place the pawns. We have done better under Mr. Wilson as governor than ever before.-Bishop Mc-Faul (Catholic), of Trenton, N. J.

TURN ON THE LIGHT.

Addressing the Treviso pilgrims, Cardinal del Val recalled how the Apostles when unable to reach St. Peter in person, they had to be satisfied with his shadow; allow me, said he to them, to consider myself the shadow of the pope.—Church Progress (Catholic).

Precisely; the cardinal is the dark, sinister shadow of the pope, the bishop is the shadow of the cardinal, the priest the shadow of the bishop, and all together they overshadow their whole church, as is evidenced by the mental and moral conditions of things in those countries where the shadow has lain the longest.

Turn on the light!

KNIGHTS OF LUTHER AT WORK.

A Knights of Luther castle was or ganized Monday evening, April 28th, at Nashua, Iowa, consisting of sixty-six members. The charter closes June 28th and the Knights intend to line up 200 patriotic Protestants.

It was certainly an enthusiastic crowd, and among its number business and professional men, farmers and the laborers could be seen. Otis L. Spurgeon, sovereign scribe of the order put on the secret work. Election of officers and the first and

second degree occupied the first night, and on Wednesday night the third degree was put on, followed by a bar quet. ONE OF THE KNIGHTS Of William of Orange Castle No.

POSTAL CARDS TO BE GREEN.

Washington, D. C. May 9 .- Penny postal cards will be green henceforth, as in many foreign countries. Postmaster General Burleson today signed n order for the change. The above press dispatch was elip-

ped from the Chicago Daily News. We is the ruler of the world. All the emperors, all the kings, all the would suggest that Tumulty be given a can of paint with instructions to paint the white house green also.

PROPAGANDA LEAGUE FUND.

Balance on hand, May 10, 1913. . \$20.07 Receipts for the week.,.... 92.63 10,000 samples 50.00 Balance\$ 63.30

Ask every friend you meet for a yearly subscription to the Menace—25 cents is club rate.

Roman Catholic Idols

BY HABOLD BANNING.

THE Diaz revolution and bombardment of Mexico City destroyed many Catholic idols which were roofs. The Romanists are busily enguged in replacing these idols, alugh some of them were quite ex- The people own the church metals, Ivory, etc.

large orders from "civilized" Mexico, olic Poles of the U. S., who are show-and one millionaire Catholic ordered ing considerable independence of where most of the workmen are athe- conciliate them! ists. Curiously enough, the best 'idels are made by atheists, because, as has frequently been said, nothing cures a man suffering from Romanism so uickly as to get into the trade

The writer recently had a conversaon with a Catholic idol maker, from incinnati, who told many of the se rets of his trade. The man laughed t his own narration and declared that his trade had converted him to athe-The idol maker said he was working on "three Marys and two arge Christs." These idols to be alnot life size. He said that Christ's beard required fine chisel work because no mould could satisfy a rich Catholic land-owner. The cheap idols made for the Mex-

an and American peons are moulded netal cross or crucifix for the neck. Papal medals are also very popular. These ornaments soon turn green when worn next to the skin in a warm climate, and are frequently enclosed in a cotton pad. They are buried in the graves with the bodies and are as common as stones in Catholic ceme teries.

The papal medals drive away devils and cure diseases when dipped in coffee and absinthe. Young Diaz seized a cargo of papal medals and melted hem into bullets during the revolution against Madero.

Judging from Cardinal Gibbons' recent explanation of his opposition to The smoke utterances on "the real dignity of woman; the exaltation of her present THE CARRIERS DID NOT LIKE IT. sphere, the home; the queen of the domectic kingdom, justly honored by

all the countries of the world.

Englishmen afterward; of course we are.

GOVERNMENTS OF THE WORLD.

the world.

Church

feared by everybody.

they are English afterward."

From Their Own Lips

Church ? They know what the Catholic Church means. It means all

the Catholics of the world; not of one country, or two countries, but

"And it means more than that; it means that the Catholics of the

world love the Church more than anything else, that the CATHOLICS

OF THE WORLD LOVE THE CHURCH MORE THAN THEY DO

THEIR OWN GOVERNMENTS, MORE THAN THEY DO THEIR

OWN NATION, more than they do their own people, more than they

"We of the Catholic Church are ready to go to the death for the

"Tell us, in the conflict between the Church and the civil govern-

Church. Under God, she is the supreme object of our worship. Tell

us that we think more of the Church than we do of the United States;

do their own fortunes, more than they do their own selves.

of that city. Father Phelan said:

E take this extract from a sermon preached in St. Louis.

"And why is it that the Church is strong; why is it

everybody is afraid of the Catholic Church? And the

American people are more afraid of her than any people

of the world. Why are they afraid of the Catholic

The independent Polish Catholic turn to the fold, having won its point as admitted by Bishop Colton when he told them recently: "There may have been a grave cause for your separating. If you will come back to the dio cese the church will be yours. I will be only a trustee. Your pastor will be Told In a Simple Way smashed by falling walls and only a trustee. You will pick out two trustees from among your own people The trustees do not own the church. penelve, being made of valuable think's he's talking to an A-B-C class) The independent Polish church was a Several idol factories have received dangerous example for the many Cath-

In answering the charge of cruelty and intolerance of the Catholic church, Priest Kress says that the Spanish inquisition "was more a state than a religious tribunal, aiming rather to save the monarchy from destruction than to benefit the church; that whatever part medieval churchmen had in punishing heretics, their aims were remedial and not vindictive." The inquisition was so far from alming to save the monarchy that kings were threatened with excommunication and dethronement if they did not assist with all their power in the extermina-tion of heretics. What was there remedial in the burning of the great priest, Savonarola, or Bruno, or Huss, the imprisonment of Galileo and the in cheap plaster, and sold to the priests at \$1.25. The priests retail them at \$10, sometimes throwing in a

Joe Schrembs and his party were reselved in Rome by the papal secretary of state to whom Joe handed the Peter's pence, and read an address of devotion and loyalty intended for the pope. Schrembs understands his busens. so the address declared that American Catholics protest against the unbearable situation in which the | AM FREE --- YOU CAN BE FREE papacy is placed today, hampered as is in the exercise of its spiritual mission, and they insist upon its hav-ing the same peace and liberty today that were granted by the Emperor Constantine in 313." The papacy is particularly hampered in Italy Just now because the pope appointed an archbishop whom the government woman's suffrage, he must have been doesn't want and won't pay for! Union of church and state prevails in Italy but it isn't quite like that of the ing to you now, seeing the souls have already got to heaven."—From Life. | from a pipe dream floats through his utterances on "the real dignity of womgood old days when monarch and pope -hence the papacy feels hampered.

> reason of her sex; her dignity, grace for the pope in 1864, said: "I acand charm would be seriously inknowledge no civil power; I am the paired by rude contact with men in subject of no prince; I claim more political life; the wife who habitually than this-I claim to be the supreme absent; herself from home neglects judge and dictator of the consciences 1325 Michigan Ave. her children and causes her husband of men-of the peasant that tills the to suffor; the finest women already fields, and of the prince that sits upon etc. Gibbons and his fellow in the shade of privacy, and the legis. To Women vote by proxy, their power is incal-u- the throne, of the household that lives achelors are valiant in defending this later that makes laws for kingdoms; theory of woman's sphere but main- I am the sole last supreme judge of tain an oyster-like silence concerning what is right and wrong!" Many lunthe condition of 8,000,000 women and atics fancy themselves greater than 3,000,000 child wage earners in the U. they are and prove harmless, yet their information how They May Give Birth to S. What about their absence from operations are confined chiefly within home, and rude centact with men in the precincts of a lunatic asylum. This home, and rude contact with men in the precincts of a lunatic asylum. This industrial life? The teaching body colossal lunacy of being supreme judge of the Roman Catholic church is emind dictator of the consciences of men phatically against woman's suffrage is turned loose to operate on the whole as Priest Dunne, bishop of Peoria, de-world. As Carlyle said of the pope clares, but as soon as it becomes an ac- "In a time otherwise prone to forget, complished fact the entire body will he keeps up the mournfullest, zhustly say that they had niways clamored memorial of highest and blessedes which once was," etc.

The independent Pollsh Catholic CATARRH TRUTH

No Apparatus. Inhalers, Salves, Lotions, Harmful Drugs, Smoke or Electricity

a ten-thousand dollar idel from Paris thought, hence the bishop desires to HEALS 24 HOURS



My catarrh was fifthy and loathsome. It make no til. It dulled my mind. It undermined my built and was weakening my will. The nawths, coughing, splitting made me electrons to all, and my fool breath and diagnosting habits made seen my loved once avoid me secretly. My delight in life was dulied and my farmities integrited. I know that it time it would bring me to an untimely grave, because every moment of the day and might it was slowly yet makely supplied of the day and might it was slowly yet makely supplied my theilty.

Ilust I found a cure, and I am ready to tell you about it FREE, write me promptly.

RISK JUST ONE CENT

went a-gunning together after heretics
—hence the papacy feels hampered.

Cardinal Manning, electioneering for the pope in 1864, said: "I actnowledge no civil power; I am the ham to the pope in 1864 and the pope in the pop

SAM KATZ, Suite 1689,

Who Dread Motherhood

No womanneed any long-er dread the pains of childbirth. Dr. J. H. Dye devoted his life children.

Dye devoted not to relieving the sorrowsof women. He has proven that the pain at childbirth need no longe be feared by woman and will gladly tell you how it me charge. Send y

name and address to Dr. J. H. Dye Medical we will send you, postpaid, his wonderful be which tells how to give birth to happy, healthy children, absolutely without fear of pain, also Mo., June 30, by Priest D. S. Phelan, editor of the well how to become a mother. Do not delay but known Romanist church paper. The Western Watchman, write TO-DAY. known Romanist church paper, The Western Watchman,

THE MENACE BUTTON. The Menace Button Co., P. O. Lock

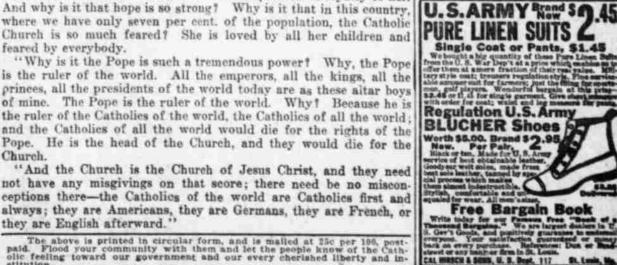


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"Let the governments of the world steer clear of the Catholic Church; let the emperors, let the kings, and the presidents not come into conflict with the head of the Catholic Church. Because the fessional has always been highly Catholic Church is everything to all the Catholies of the world; they profitable to Rome. renounce all nationalities where there is a question of loyalty to her. And why is it that hope is so strong? Why is it that in this country, U.S.ARMY Brand \$ 1.45 where we have only seven per cent. of the population, the Catholic Church is so much feared? She is loved by all her children and "Why is it the Pope is such a tremendous power? Why, the Pope princes, all the presidents of the world today are as these altar boys of mine. The Pope is the ruler of the world. Why? Because he is